



2021
Annual Heartland Grand
Stockdale Gun Club
Ackley Iowa



The 2021 Heartland Grand is August 23 through August 29, 2021.

Thank you for your support of our ever growing Heartland Grand Satellite tournament. Those who have attended for two years consecutively have a first chance to reclaim their respective camping spaces. After **May 1st** all unpaid and unclaimed camper spaces will be released to those on the paid waiting list, first come first serve basis.

Please fill out the bottom of this form if you plan on attending the Heartland Grand to reserve your camping space. The cost is **\$175.00** (IA sales tax included) for the Grand dates of August 23th to August 29th. Those who wish to come early or stay a few days later are totally welcome to do so!

May 1st, unpaid camper spaces will be opened up to those on the paid waiting list. Those who want to sublease or allow other ATA members to use their spot, please, contact us before this date as well. Remember, the most fair way to reserve camping spaces is to send a payment. Make checks payable to the Stockdale Gun Club.

Explore the Stockdale Gun Club website to check out this year's camping lists, other events and results from previous shoots. If you want to stay camped through the 2nd annual Labor Day Weekend-Season Opener shoot, please send **\$200.00**.

Thank you for your continued support;

Please include \$175.00 to reserve your for the Heartland Grand spot or \$200.00 to reserve and stay connected through the Labor Day weekend shoot. Thank you, Dale Stockdale

PLEASE LET US KNOW IF YOU PLAN TO ATTEND THE HEARTLAND GRAND (\$175.00) or PLEASE SEND (\$200.00) TO STAY CAMPED THROUGH THE LABOR DAY SEASON OPENER SHOOT.

I am planning on camping for the Heartland Grand Yes or No

I would like to stay camped through the Labor Day Season Opener shoot Yes or No

PLEASE REMOVE ME FROM THE CAMPING MAILING LIST YES OR NO

Mail to: Stockdale Gun Club
 10724 Co Hwy S-55
 Ackley, IA 50601
 641 425 5020
 dale.stockdale@stockdalegunclub.com

NAME _____ ATA NUMBER _____

ADDRESS _____ CITY _____

STATE _____ ZIP CODE _____ EMAIL _____

Type of Camper _____ CELL _____

LAST YEARS CAMPING SITE NUMBER _____ CAMPER LENGTH _____

Payment in full is to be included with this application. Please include any comments or suggestions on the back of this sheet.